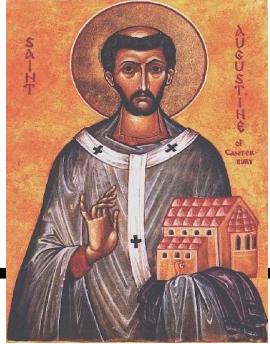




PARISH NEWS



Sunday: 11 am Sung Mass + Wednesday: 12 noon Low Mass + Holy Days: As Announced

A Very Warm WELCOME
This Sunday is
Corpus Christi
(Transferred)
Comm Trinity I

19th June 2022

The Propers of the Mass are on page 578 of the Book of Common Prayer

HYMNS

271

293

295

269 (Pt 2)

268 (Pts 1 & 2)

At the end of the last hymn, we shall pray

*The Angelus
turning to face Our Lady's Statue.*



Please
Turn off Your
Mobile Phones

Our Organ doesn't like them

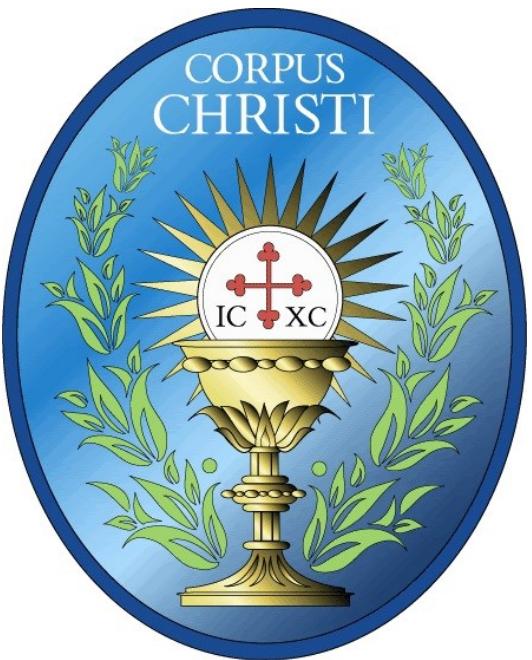
Dear Friends,

Our service today is slightly different to our normal Sunday Mass.

We begin in the same way but after the post communion prayers, we will celebrate the Feast of Corpus Christi with Benediction of the Blessed Sacrament. Because the First Sunday after Trinity always falls within the Octave of Corpus Christi, that important Solemnity which occurs on the Thursday following Trinity Sunday each year, we often transfer some of the external ceremonies to today. This year Mass on Thursday wasn't possible so we have transferred the Feast to today.

After Holy Communion has been distributed, the Monstrance, containing the Consecrated Host, will be placed on the Altar. **At the conclusion of the Mass the Monstrance will be taken up and a short procession will form to take the Blessed Sacrament to the forecourt outside the Church, for a solemn blessing of our Village and Community. PLEASE REMAIN IN YOUR PLACES DURING THIS. Immediately afterwards, the Blessed Sacrament will be brought back into Church and placed on the Altar and in place of the usual verbal blessing, Benediction of the Blessed Sacrament will be given to those present.**

There will be no Last Gospel today or



Prayer for the Queen. However, the Altar party will leave the Sanctuary and go to the back of the Church for the Angelus as usual.

In Old Testament, the prophet Hosea foretells a day when Israel will respond to the Lord "as in the days of her youth." He compares her to a young bride responding with joy and fidelity to God, her spouse. In the Gospel we hear something similar. Jesus tells us we must become like "new wine-skins" so that we can receive the new wine that he wishes to pour into us. We must try to have this interior newness, this renewed youth, every time we come forward to receive Christ who is God, the divine Bridegroom.

It is easy to become casual, even slovenly, in our approach to Holy Communion. Preparation begins at home, planning our time to make sure we arrive in church in plenty of time.

When you arrive in Church begin by taking Holy water from the little bowl by the door – dip the first two fingers of your right hand in the water and make the sign of the cross. This is in a way like showing your passport to a border guard when you cross over into another country – for this ground you stand on is holy ground – it belongs to God. Before you take your seat and when you pass before the Altar bow your head towards the Altar, or if the

June

Wednesday 15th

No Mass this week



Sunday 19th

Corpus Christi

Transferred (Comm Trinity I)

11am Sung Mass



Wednesday 22nd

Octave of Corpus Christi

Comm: St Alban

12 noon Low Mass



Sunday 26th

Trinity II

(Comm Octave of Sacred Heart)

11am Sung Mass



Wednesday 29th

St Peter

(Comm Octave & St Paul)

11am Sung Mass



July



Sunday 3rd

Trinity III

11am Sung Mass *followed by Monthly Healing Service*



Rector

Bishop Damien Mead

Tel: 01797 321704 & Ansaphone

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Honorary Assistant Priest

Father Raymond Thompson

Tel: 07443 438465

Email: frraythompson@gmail.com

Parish Secretary: Mr Roy Hipkiss

Parish Treasurer: Mrs Kerry Scott

Organist: Mr Louis Collins

Cantor: Mr Barnabas Sharp

Caretaker: Mr Tibor Veres

Tel: 07591 149352

Blessed Sacrament, that is the reserved consecrated, Body and Blood of Christ, is present genuflect (which means go down on one knee) briefly, or, at the very least, make a profound bow from the waist.

During the prayers, the Scripture readings and the sermon we should each do our best to concentrate.

During the Eucharistic Prayer (or the Canon) we should, if we are able, kneel. In the Bible and the tradition of our Church, that posture signifies gratitude and receptivity. St. Paul says, "I kneel before the Father of our Lord Jesus Christ..." (Eph 3:14) So do we during that central act of worship: in honour of Christ's Sacrifice.

Immediately before receiving Holy Communion we pray together the Lord's Prayer. Then we call upon Jesus, the Lamb of God, to heal our unworthy souls so that we can receive him. We do this THREE Times just to make sure we know what is happening. As you come forward for Communion, I encourage you to pay attention as the person ahead of you takes Communion, bow your head in reverence. But then kneel with back straight. When you receive on the tongue, respond "Amen," when the priest holds out the Host saying, "The Body of Christ." We don't encourage reception in the hand as so often occurs in the modern Church, however If you receive in the hands, place

your left hand on top of the right in the form of a cross. Using your lefthand to create a throne. After you have responded, "Amen," place the Sacred Host in your mouth. Ladies should ensure that they wipe lipstick from their lips before receiving the Chalice. When you receive the Precious Blood of Christ, you should also bow and, likewise respond "Amen" when the priest says, "The Blood of Christ." If you need to guide the Chalice do so with your right hand touching the base only.

Those who have not been Confirmed are welcome to come for a blessing, you should bow you head and hold your hands down before you, or crossed over your chest, so that the priest knows to bless you. Wait until the Chalice has passed you by before rising and returning to your place.

After Communion you should be seated or kneel as you thank Jesus for the wonder of him coming to us in such an intimate way.

I believe it was St Theresa of Calcutta who said "once a person truly realises who they encounter in the Eucharist they will also realise nothing is more important than encountering Him there".

YOUR PRAYERS ARE ASKED FOR ...

Canon Don and Di Walker; Chris Bosworth; Margaret and Laurence Mead; Paul and Sue Fletcher; Barbara Henderson; Todd, David and Sheila; Colin Rumens; Ann Chapman; Pauline Allison; Harrison and Edward Eckert; Margaret and Peter Martin; Margaret Bendelow; Dorothy Hipkiss; Fr Miles Maylor; Elizabeth Bell; Vickie Wall; Canon Charles and Pat Johnson; Fr Ed & Liz Bakker; Deb Stuck; Angela and Hazel; Sarah, David, Nicole and Corrina Winterburn; Kathleen Dunford; Deacon Jong; Bishop David Haines; Malcolm Munn; Barbara Bowers; Isabella Ighodaro, Fr Howard Marsh. All those effected by the Coronavirus. For Peace in Ukraine and Russia, and throughout the World.

For those who read these Parish Notes on our Notice Board outside Church and all who receive email or paper copies.

- For our neighbours and the people of **Painters Forstal** and the surrounding countryside and villages, the **growth of our Church Family**.
- For **persecuted Christians** especially in Africa, Pakistan, Afghanistan, the Middle East and China.

For those in our Diocesan Cycle of Prayer

- Diocese of Eastern Congo, Venerable Mmokywa Mtundu Lamek, Bishop-Elect;
- St Alban the Martyr, Salford, Greater Manchester, Canon Charles Johnson,
- Farmers, fishermen and all involved in food production and distribution.

And we remember the recently departed: specially NN and those whose anniversaries fall at this time:

** Rest Eternal Grant unto them, O Lord R/s: And let light perpetual shine upon them*