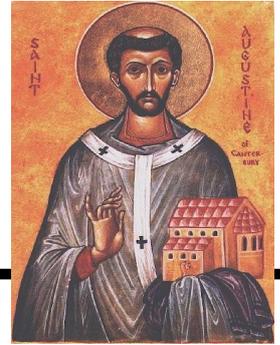




Anglican Catholic Church of St Augustine
Eastling Road, Painters Forstal, Kent ME13 0DU



PARISH NEWS

Sunday: 11 am Sung Mass + Wednesday: 12 noon + Holy Days: As Announced

**A Very Warm
WELCOME**

This Sunday is

Trinity XIII

**Comm: Octave &
St Willibrord**

**7th November
2021**

The Propers of the Mass today are to be found on page 642 of the Book of Common Prayer and page C99 of the Anglican Missal

HYMNS

478

494

349

323

At the end of Mass we have our monthly **Healing Service** which will conclude with **The Angelus**, facing the image of Our Lady at the back of Church.



**Please
Turn off Your
Mobile Phones**

Our Organ doesn't like them

Thank you

Dear Friends,

In today's Gospel reading we find the Herodians asking Our Lord, "Is it lawful to pay taxes to Caesar, or is it not?" If Jesus said, "It is lawful," he could be accused of treachery to his people and collaboration with the Romans. If he said, "It is not lawful," then he would attract the Romans' attention as a rebel and insurrectionist.

St. Matthew tells us that Jesus was not fooled, and said, "Why are you trying to trip me up? We can clear this up easily if you show me one of the coins that are used to pay the taxes. OK, whose picture is on this coin - whose name is on this coin?"

The Herodians reply, correctly, "Caesar's name and picture are on it." Jesus says, "If his name and picture are on the coin, then the coin must be his -- so it must be proper to give it to him. But -- he adds -- remember you also have to give to God what belongs to him."

Following the same logic used with the coin, if you want to know what belongs to God it is that which has his name and picture on it.

What has God's name and picture on it? You -- me -- the church (that's is the people who make up the Church)-- all baptised people.

We are made in God's image, as Genesis tells us. We get God's name on us when we are baptised and he adopts us as his children and gives us his name.

There is never a conflict between meeting our legitimate earthly obligations and meeting our obligations to God.

But if there ever appears to be a conflict between our duty to Caesar and our duty to God, it is our obligation to let God win out, no matter what the consequences for us may be -- even if that means



"Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." Matt. 22: 21

sacrificing all that we have even the ultimate sacrifice - our lives.

"For our conversation (citizenship) is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ."

This is a truth which is significant and essential to grasp AND live. The first and foremost responsibility we have is to love God and to love each other. This is a theme I return to time and time again -- because it is the core of our relationship to God and to each other.

Seeing the image of the invisible God in statues, icons, stained glass may be easy. Kneeling before and identifying our Lord's Real Presence in the Blessed Sacrament, receiving him in his Most Sacred Body and Most Precious Blood may be more difficult for some people. But in my experience the biggest struggle people have is to remember to see Christ in the faces of other people.

November

✕

Sunday 7th

*Trinity XXIII (Comm Octave
of All Saints & St Willibrord)*

**11am Sung Mass
& Healing Service**

✕

Sunday 14th

*Trinity XXIV
(Remembrance Sunday)*

**Note Time: 10:45am
Act of Remembrance
& Sung Mass**

✕

Sunday 21st

*Sunday Next Before Advent
(Comm: Presentation of the
BVM)*

11am Sung Mass

✕

Sunday 28th

Advent I

11am Sung Mass

✕

We must respect and honour each other for we bear on our foreheads the Name of Jesus. We are marked by His Cross and we are His people.

There is an old rhyme I recall being sung in the school playground "sticks and stones may break my bones but words will never hurt me!" But that is just not true, is it? Words, names and labels are often taken lightly by people, and the results can be destructive. Too many people have been hurt, offended and even inwardly destroyed by occasions where they were called insulting things and had their names misused. I am sure that it goes without saying that as Christians we do not engage in this sort of behaviour. For when we look upon another human being we should see the face of Christ reflected there.

It doesn't matter what you've done before, doesn't matter how rich or poor, how clever or not, how educated you are or not, whether you are single

or married, whether you are male or female, old or young, whatever your sexual orientation. You are created in the image of God and he has written your name, my name, the names of all his children on the palms of his hands and knows us all. God has declared that you are now sons and daughters. He has given you a new last name and called you His children and has freely given you the means of Salvation.

Treating each other with love, compassion, care and respect is essential. Recognising that we are all special because we belong to Christ.



YOUR PRAYERS ARE ASKED FOR ...

Fr Don & Di Walker, Chris Bosworth, Margaret and Laurence Mead, Paul Fletcher, Barbara Henderson, Todd, David and Sheila, Colin Rumens, Frederick Chadwick, Ann Chapman, Diane Young, Megan Young, Pauline Allison, Harrison and Edward Eckert, Margaret and Peter Martin, Margaret Bendelow, Dorothy Hipkiss, Fr Miles Maylor, Elizabeth Bell, Vickie Wall, Pat Johnson, Fr Ed & Liz Bakker, Deb Stuck, Angela, Hazel, Sarah and David Winterburn and their daughters Nicole and Corrina, Robert and Kathleen Dunford, Br Botolph OSB, Deacon Jong, Bishop David Haines, Malcolm Munn, Barbara Bowers, Isabella Ighodaro, All those effected by the Coronavirus.

For those who read these Parish Notes on the Notice Board outside and all who receive email or paper copies.

- For our neighbours and the people of **Painters Forstal** and the surrounding countryside and villages, the **growth** of our **Church Family**.
- For **persecuted Christians** especially in Africa, Pakistan, Afghanistan, the Middle East and China.

For those in our Diocesan Cycle of Prayer

- Diocese of the Holy Trinity, Bishop Ordinary - Rt Rev Stephen Scarlett;

And we remember the recently departed: specially, David Amess, Sapphire D, and those whose anniversaries falls at this time: Gillian Parry, Robert Acott, Donald Bain. The departed Bishops of the ACC: the Most Revd William O. Lewis, the Most Revd Michael Dean Stephens, the Most Revd John T. Cahoon, Jr., the Rt Revd Frank Knutti, the Rt Revd Charles D.D. Doren, the Rt Revd Tillman B. Williams, the Rt Revd Richard Willars, the Rt Revd Justo Pastor Ruiz, the 18 Rt Revd William De J. Rutherford, the Rt Revd Anselm Ranganadan, the Rt Revd Francis Sylvester, the Rt Revd William Burns, the Rt Revd Joseph P. Deyman, the Rt Revd Harry B. Scott, III; The Rt Revd James Orin Mote; The Most Revd Br John Charles Vockler, The Rt Revd Roger Dawson. The Rt Rev John-Benedict CGS, The Rt Revd Edward La Cour. The faithful departed clergy, especially Fr Joseph Walker, Fr Jim Petty, Fr Timothy Perkins and Deacon Richard Mulholland, Fr Roger Frederick Bell, and the departed Laity, of this Diocese.

P: ✕ Rest eternal grant unto them, O Lord **R:** And let light perpetual shine upon them

(Parish) www.staugustineacc.uk

(Diocese) www.anglican catholic.org.uk



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